

Message Text

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61

ACTION H-03

INFO OCT-01 EUR-08 ISO-00 SS-07 NSC-06 AID-01 /026 W

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R 241833Z MAR 75

FM AMEMBASSY PARIS

TO SECSTATE WASHDC 7814

INFO AMEMBASSY BONN

AMEMBASSY LONDON

UNCLAS PARIS 07397

E. O. 11652: N/A

TAGS: OREP: (WILSON, CHARLES)

SUBJECT: CODEL WILSON

REF: (A) STATE 63739, (B) STATE 65440, (C) PARIS

7154

1. JENRETTE RESERVATION RETAINED IN BROWER'S NAME AT CRILLON, AS REQUESTED REF A.
2. DOUBLE CONFIRMED FOR REP. AND MRS. GILMAN AT CRILLON FOR NIGHT OF APRIL 3.
3. THOUGH REF A DID NOT MENTION HOTEL ACCOMMODATIONS FOR CHAIRMAN WILSON, WE ASSUME THAT HE WILL NOW BE ARRIVING PARIS WITH REST OF CODEL AT 18:50 HOURS APRIL 2 AND WILL BE OVERNIGHTING PARIS BEFORE CONTINUING ON TO LONDON AND LOS ANGELES NEXT MORNING. WE HAVE ACCORDINGLY RESERVED SINGLE FOR HIM AT CRILLON FOR THAT NIGHT. ADVISE IF THIS IS SATISFACTORY.
4. NEED TO KNOW NUMBER OF CAR RENTALS DESIRED AS HOTELS HEAVILY BOOKED AND CAR RENTALS SCARCE.
5. INVITATIONS HAVE NOW BEEN RECEIVED FOR CODEL FOR LUNCHEON IN THEIR HONOR APRIL 3 TO BE HOSTED BY AYMAR ACHILLE-FOULD, STATE SECRETARY OF POSTAL AND TELECOMMUNICATIONS AFFAIRS. LUNCHEON WILL BE HELD

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IN MINISTERIAL SALONS AT STATE SECRETARIAT PREMISES.

REP. GILMAN, BROWER, AND RAYMOND HAVE BEEN ADDED TO LUNCHEON GUEST LIST AS WELL AS TO ALL OTHER EVENTS ON PROGRAM FOR VISIT (REP. GILMAN FOR APRIL 3 ONLY).

6. RE PARA 3 REF A, IT WILL BE NOTED FROM REF C THAT NO SEPARATE MEETING HAS BEEN PROGRAMMED WITH "USERS" WHICH FRENCH PROPOSE COVER IN GENERAL PRESENTATION AND DISCUSSION. SINCE AGREED SCHEDULE IS ALREADY TIGHT IT MIGHT BE FAIRLY DIFFICULT TO FIT IN SEPARATE MEETING WITH REPRESENTATIVE USERS BUT EMBASSY WILL ENDEAVOR ARRANGE IF CODEL STILL DESIRES. PLEASE ADVISE. RE PARA 3 REF A, HOWEVER, SEDO IS NOT LISTED IN PARIS PHONE DIRECTORY UNDER THAT NAME NOR IS COMPANY KNOWN TO EMBASSY'S COMMERCIAL AFFAIRS SECTION. ADDRESS AND PHONE NUMBER WOULD BE REQUIRED IF SEPARATE MEETING WITH USERS IS TO BE PROGRAMMED TO WHICH SEDO WOULD BE INVITED.

7. FRENCH HAVE BEEN ADVISED OF ADDITIONAL TOPICS OF INTEREST TO CODEL AS INDICATED PARA 4 REF B AND WILL BE PREPARED DISCUSS.

8. PLEASE CLARIFY 19 FT AUTHORIZATIONS.
RUSH

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NNN

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